**UNOFFICIAL COP** 

## WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Payoffs 1305 Main Street Stevens Point, WI 54481

P.I.N. Number 14-30-314-026-0000

SATISFACTION OF MORTGAGE

11/16/11

Doc#: 1133339083 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2011 11:46 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by MELISSA M CUILES AND JAMES S MURPHY-AGUILU, WIFE AND HUSBAND dated 10/21/09 to Bank and recorded in the office of the Register of Deeds of COOK County, ILLINOIS DOCUMENT 0929919022. 204 Col

**RECORDED ON: 10/26/09** 

SEE ATTACHED LEGAL DESCRIPTION

Property Address:

2342 W MONTANA ST 2W

**CHICAGO** 

IL 60622

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as state authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 11/16/11.

CAROL J.

THIS INSTRUMENT WAS DRAFTED BY

Associated Loan Services Dept.

1305 Main Street

Stevens Point, WI 54481

2:9:21 3250009064 gc

ASSOCIATED BANK, NA

Supervisor, Loan Payoffs

Judy Akskna

Notary Public, State of Wisconsin

My Commission Expires 05/12/2013.

\_1133339083 Page: 2 of 2

## **UNOFFICIAL COPY**

STREET ADDRESS: 2342 WEST MONTANA STREET

CITY: CHICAGO TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

14-30-314-026-0000 14-30-314-027-000

PARCEL 1:

UNIT 2W IN THE 2342-46 WEST MONTANA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 47 AND 48 IN BLOCK 6 IN TINKHAM'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0836431046 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GHT 1.
TO THE 1.

OF COUNTY CLERK'S OFFICE THE EXCLUSIVE FIGHT TO THE USE OF P-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0836431046.