UNOFFICIAL COPY

Recording Requested and Prepared By:. EverBank 8100 Nations Way Jacksonville, FL 32256 **CINDY RONEMOUS - EVERHOME**

And When Recorded Mail To: **EverBank** 8100 Nations Way Jacksonville, FL 32256



1133444090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2011 03:21 PM Pg: 1 of 2

Customer#: 1 Service#: 64575RL1



Loan#: 9000555948

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL L. YONKER, A SINGLE MAN

Original Mortgagee: FRESH START FINANCIAL SERVICES, INC.

Mortgage Dated: JUNE 19, 2003 Recorded on: JULY 3º 2003 as Instrument No. 0319026144 in Book No. --- at Page No.

Property Address: 17611 DIXMOOR DR, HOMEWOOD IL 60430-0000

County of COOK, State of ILLINOIS

PIN# 29-31-111-019-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER LULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON NOVEMBER 09, 2011

EVERBANK

By: Abigail Roe Vice President

State of County of **FLORIDA DUVAL**

} ss.

Slopt's Offic On NOVEMBER 09, 2011, before me, Dana Green, a Notary Public, personally appeared Abigail Roe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

hand and official seal

DANA GREEN Notary Public - State of Florida My Comm. Expires Jan 5, 2014 Commission # DD 950077

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Loan 9000555948

EXHIBIT "A"

LOT 9 AND THE SOUTHEASTERLY 1/4 OF LOT 8 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL Acco.

Ac MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NO. 9675374 IN COOK COUNTY, ILLINOIS.