

UNOFFICIAL COPY



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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CHARYCE HARPER - US BANK

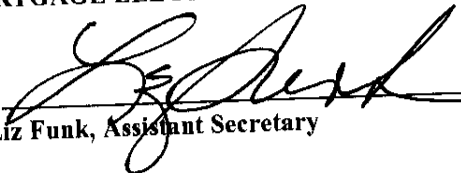
Doc#: 1133445030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2011 10:22 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021268100021787 PHONE#: (888) 679-6377
Customer#: 1 Service#: 153480RL1
Loan#: 6810002178

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: STEVEN M GILLETTE AND LISA Y GILLETTE TRUSTEE UNDER THE TRUST AGREEMENT DATED JANUARY 25, 2002 AND KNOWN AS THE STEVEN M GILLETTE LIVING TRUST DATED JANUARY 25, 2002 AND A ONE HALF UNDIVIDED INTEREST TO LISA Y GILLETTE AND STEVEN M GILLETTE*
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.
Mortgage Dated: OCTOBER 26, 2009 Recorded on: JANUARY 21, 2010 as Instrument No. 1002156010 in Book No. --- at Page No. --- and Re-Recorded on: DECEMBER 06, 2010 as Instrument No. 1034050069,
Property Address: 1040 W PARTRIDGE DR, PALATINE IL 60067-0000 ✓
County of COOK, State of ILLINOIS
PIN# 02-28-205-013-0000 ✓
Legal Description: LOT 13 IN BLOCK 7 IN HUNTING RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410, IN COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 18, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.

By: 
Liz Funk, Assistant Secretary

*TRUSTEE UNDER A TRUST AGREEMENT
DATED JANUARY 25, 2002 AND KNOWN
AS THE LISA Y GILLETTE LIVING
TRUST DATED JANUARY 25, 2002

S ✓
P 2
S N
M N
SC ✓
E ✓
INT CE

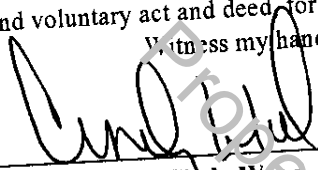
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Loan#: 6810002178 Srv#: 156480RL1
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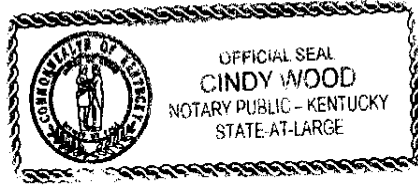
State of KENTUCKY
County of DAVISS

On this date of **NOVEMBER 18, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ABI MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/21/2013**



Property of Cook County Clerk's Office