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PREPARED BY: HARRIS, N.A. Doc#: 1133450011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 \

Cook County Recorder of Deeds Date: 11/30/2011 10:01 AM Pg: 1 of 4

MAIL TO LAKESHOBE 1801 ELK GROVE "

MAIL TO: TARLERIDES TITLE AGENCY

1301 E. HIS AND RD K CROVE VILLAGE AL 60007

(Above Space for Recorder=s Use Only)

PARTIAL RELEASE

For and in consideration of TFN DOLLARS (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, HARRIS, N.A. (formerly known as HARRIS TRUST AND SAVINGS BANK) (the "Bank"), a national association having an address at 111 W. Monroe Street, Chicago, Illinois 60603-4095, does hereby remise, release, convey and quit-claim unto 2200 WEST MADISON GROUP, LLC (the "Borrower"), an Illinois limited liability company having an address at 2222 Warren Boulevard, Chicago, Illinois 60612, and unto its successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by (i) that certain Construction Mortgage, dated as of June 25, 2007, and recorded on July 6, 2007 as Document No. 0718754156) (the "Construction Mortgage"); and (ii) that certain Assignment of Pents dated as of June 25, 2007, and recorded on July 6, 2007 as Document No. 0718754157 (the "Assignment of Rents") (the Construction Mortgage and Assignment of Rents are collectively referred to herein as the "Mortgage Documents") in and to the property described in the attached EXHIBIT A, "Itu ted in the City of Chicago, County of Cook, and State of Illinois.

The release does not release and covenants, warranties, indemnities or other obligations of the Borrower or any other party under the Construction Mortgage which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that the Release shall act as a release and termination of all liens, claims, and interests the Bank possesses under the Mortgage Documents to the extent that such liens encumber the real estate described in **EXHIBIT A** hereto.

THIS IS A PARTIAL RELEASE, and the Mortgage Documents described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by any other instrument of record.

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IN TESTIMONY WHEREOF, HARRIS, N.A., as Lender, has caused this instrument to be executed on its behalf by a duly authorized officer this 17 day of October. 2011.

Bank:

HARRIS, N.A., a national association

Property of County Clark's Office

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Exhibit A

LEGAL DESCRIPTION OF LAND

UNIT 2230-101 AND PSU-14 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 65 TL ROUGH 71, BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056, AS AMENDED, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2230 WEST MADISON STREET, UNIT 101, AND PSU-14, CHICAGO, ILLINOIS 60612

PRIOR PINS: 17-07-329-028-0000; 17-07-329-029-0000; 17-07-329-030-0000; 17-07-329-031-0000; 17-07-329-032-0000; 17-07-329-033-0000; 17-07-329-034-0000 Opposition of the second

NEW PIN: 17-07-329-050-1033 and 17-07-329-050-1020

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STATE OF ILLINOIS)
COUNTY OF COOK)SS
State aforesaid, DO HEREBY CERTIFY THAT <u>free Certificates</u> , being a of HARRIS , N.A. , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of such national association, appeared before me this day in person and acknowledged that he/she signed and delivered the sald instrument as his/her own free and voluntary act, and as the free and voluntary act of said national association for the uses and purposes therein set forth.
GIVE'vander my hand and notarial seal this The day of October, 2011.
My Commission Expires: (i) On 2015 Notary Public
(SEAL) OFFICIAL SEAL RAFA L. CIERRA NOTARY PUBLIC CHAIF OF ILLINOIS MY COMMISSION CO. PIREO JUNI 09, 2015
This Instrument prepared by and after recording mail to:
Thomas Buranosky Fox, Hefter, Swibel, Levin & Carroll, LLP 200 West Madison Street, Suite 3000 Chicago, Illinois 60606