

# UNOFFICIAL COPY



1133403015

## SUBORDINATION AGREEMENT

M.I.S. FILE NO

1176039

Buyer: ANUBHAV WADHWA

Property: 2239 N LISTER AVENUE  
CHICAGO, IL 60647

Loan Number: HOMEQ

Date: 10/14/11

Doc#: 1133403015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2011 11:26 AM Pg: 1 of 3

### Subordinated Lien

Date: 10/14/11

Grantor: ANUBHAV WADHWA

ANUPAMA NATRAJ

Beneficiary: ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

Original Principal of Note Secured: \$ 77,000.00

Recording Information:

Mortgagor: ANUBHAV WADHWA

ANUPAMA NATRAJ

Mortgagee: ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

Dated: 01/18/07

Amount: \$ 77,000.00

Recorded: 02/01/07

Document: 0703213027

### Superior Mortgage

Date:

Grantor: ANUBHAV WADHWA

ANUPAMA NATRAJ

Lender: CITI BANK, N.A., ISAOA/ATIMA

Date:

Maker: ANUBHAV WADHWA

ANUPAMA NATRAJ

Payee: CITI BANK, N.A., ISAOA/ATIMA

Original Principal: \$ 278,500.00

Property: 2239 N LISTER AVENUE

Address: CHICAGO, IL 60647

PIN NUMBER: 14-31-205-008-0000 AND 14-31-205-024-0000

Legal Description:

SEE EXHIBIT A

1176039  
2/2/11  
44  
FR

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In return for a valuable consideration, Beneficiary and Borrower do hereby subordinate the lien of the Subordinated Lien to the lien of the Superior Mortgage in favor of Lender that is being recorded concurrently herewith. Beneficiary and Borrower further declare that the lien of the Superior Mortgage shall be and is in all respects a lien and encumbrance prior and superior to the lien and encumbrance evidenced by the Subordinated Lien. The Subordinated Lien shall remain subordinate to the Superior Mortgage regardless of the frequency or manner of renewal, extension, change or alteration of the Note Secured by Superior Mortgage.

This Agreement shall inure to the benefit of Lender, its successors and assigns, and shall be binding on Beneficiary and Borrower, their heirs, successors and assigns.

**BENEFICIARY:**

By: *Pally Parra*  
Its: LOAN OFFICER

THE STATE OF Illinois

COUNTY OF Lake

The foregoing instrument was acknowledged before me this 14TH day of OCTOBER, 2011, by PALLY PARRA on behalf of the credit union.



Notary Public *Sachet L. Kamin*  
SACHET L. KAMIN

THE STATE OF \_\_\_\_\_ }}  
COUNTY OF \_\_\_\_\_ }}

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ by \_\_\_\_\_.

**Record & Return To:**  
Mortgage Information Services  
4877 Galaxy Parkway, Ste 1  
Cleveland, OH 44128

\_\_\_\_\_  
Notary Public in and for  
The State of \_\_\_\_\_  
Printed Name: \_\_\_\_\_

Prepared by ~~and return to:~~  
K. VILLA  
Abbott Laboratories Employees Credit Union  
401 N Riverside Drive, Suite 1-A  
Gurnee, IL 60031

My Commission Expires: \_\_\_\_\_

(Seal)

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 302 IN THE 2239 N. LISTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25 AND 26 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522918101, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 2 - 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Permanent Parcel Number: 14-31-205-008-0000 (Parcel #1)  
14-31-205-024-0000 (Parcel #2)