# **UNOFFICIAL COPY**





Doc#: 1133404064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2011 10:33 AM Pg: 1 of 3

#### SUBORDINATION AGREEMENT

other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK AROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by EDWIN GOON, A SINGLE PERSON AND JENNY LEE, A SINGLE PERSON in the amount of \$52,000.00, (ated AUGUST 28, 2008, and recorded SEPTEMBER 12, 2008, as Document Number 05250 1030, in Cook County, Illinois Records, in favor of a mortgage executed by EDWIN GOON AND JENNY LEE, IN JOINT TENANCY in an amount not to exceed \$407,352.00 in favor of JPMORGAN CHASE BANK, N.A., ISAOA, which mortgage covers real estate c'escribed in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as EDWIN GOON AND JENNY LEE shall be indebted to Bank.

This agreement shall be binding upon and it sure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: OCTOBER 27, 2011

**WITNESSES** 

2 DuBois

Christine Mauria

**EVERGREEN BANK GROUP** 

Paul J. Leake

Executive Vice President

P\_3 S\_// SC\_/ INT/

DB34

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY AFF-SARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GRULIP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREE LENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS 1.1 HAND AND OFFICIAL NOTARY SEAL THIS 27TH DAY OF OCTOBER, 2011.

LINDA A. DANIEL, NOTARY PUBLIC

**COMMISSION EXPIRES** 

THIS INSTRUMENT WAS PREPARED BY: **RETURN TO:** LINDA A. DANIEL **EVERGREEN BANK GROUP** 1515 W. 22<sup>ND</sup> STREET **SUITE 125** OAK BROOK, IL 60523

Tort's Original

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

LOT 8 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
4623 W. WARWICK AVENUE, CHICAGO, IL 60641
PERMANENT TAX NO.: 13-22-115-011-0000 1641 COPPE

PERMANENT TAX NO.: 13-22-115-011-0000