IOFFICIAL CO

**MODIFICATION OF LIEN** 

Acct# 10527940

Doc#: 1133404170 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/30/2011 12:00 PM Pg: 1 of 3 For Recorder's Use C...,

WHEREAS, RAVI KUMAR KONDAVEETI MARRIED TO SANTHI SURAPANENI by Mortgage dated 4/29/10 and recorded in the Recorder's Office of COOK County, ILLINOIS on 5/18/10 as Document 1013808052, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in COOK County, ILLINOIS, described as follows:

### SEE ATTACHED LEGAL DESCRIPTION

Property Address: 597 N HIDDEN PRAIRIE CT, PALATINE, ILILINOIS 60067

Property Tax D Number: 02-15-102-178

to secure a certain Note for NINETY-EIGHT THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$98,200) with interest payable as therein provided; and

WHEREAS, the said MOTOROLA EMPLOYEES CREDIT UNION, SCHAUMBURG, ILLINOIS, is the legal owner of the said Revolving Credit Mortgage and indebtedness and the parties hereto have agreed to modify the terms and provisions of the said Revolving Credit Mortgage in the following respects:

By allowing the Revolving Credit Mortgage Credit Limit and recorded lien to be modified to SEVENTY-SIX THOUSAND AND 00/100 DOLLARS (\$76,00%) on the said Note and the trust deed of 4/29/10, being the only change to the original Revolving Credit Mortgage and Credit Agreement.

NOW, THEREFORE, for and in consideration of the promises, and for other good and valuable considerations, the receipt and adequacy of which are hereov expressly acknowledged, the parties hereto do hereby mutually covenant and agree as follows:

- 1. Except as herein modified, all the terms, covenants, agreements and provisions contained in the said Revolving Credit Mortgage and Credit Agreement are hereby in all respects adopted, and approved, confirmed and ratified and shall remain in full force and effect, and the said Mortgagors jointly and severally agree to perform the same as therein in this Agreement set forth.
- 2. The terms and provisions contained in this Agreement shall be binding up in and insure to the benefit of the said Credit Union, its successors and assigns, and shall likewise of binding upon and insure to the benefit of the said Mortgagors, their respective heirs, executors, administrators, personal representatives, successors and assigns.
- 3. The said Mortgagors, jointly agree that this modification is a one time amendment to the original Revolving Credit Mortgage dated 4/29/10 only.

BOX 334 C7

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# UNOFFICIAL COPY

### **MODIFICATION OF LIEN**

	Dated and executed thi	s <u>471</u> 4 da	ay of NoJ	, 20 <u>ll</u>	
^	K. R. Kun		S. Santhi		_
I, the u that, <u>R</u> be the me this	Name RAVI KUMAR  Name RAVI KUMAR  Notary Put  Navi KUMAR KONDAVE  Same persons whose nais  day in person and arknown as a free and voluntary	olic in the and for ETI, SANTHI S mes are subscri	or said County an <b>URAPANENI</b> , whited to the foregoney signed, seale	ho are personally knowr oing instrument, appear ed and delivered the said	to me to
		Notary Public	ellet	Official Chris P Notary Public S My Commission Ex	oellot tate of Illinois
ATTEST:_)/_	nand and seal of said MO	В	Y: 95-2	T UNION this October 2	
above s EMPLC names acknow		orized officers of and are persona egoing instrume sealed and deliv	id County and St the above name ally known to me ont, appeared bef vered the said ins	tate, do hereby contify the ded corporation, MOTOR to be the same persons fore me this day in personstrument as a free and years.	at the OLA s whose
	Darlene	). Notary	A Public	26 October, 2	011
				OFFIC M DARLEY COLOR DA NOTARY PLEASE STATE OF ILL MY COMMASSIVE TO STATE OF ILL	Linois

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## APR. 28. 2010 10:164N MOTORO A INPLOY IE AREDIT WITO PY

NO. 040 P. 3/3

CHICAGO TITLE INSURANCE COMPANY ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 032012225 HE

#### PARCEL 1:

UNIT 2 OF LOT 8 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010525389, IN COOK COUNTY, LLINOIS.

### PARCE' 2:

AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF TOVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16,2001 AS DOCUMENT NUMBER 0010625390, IN COOK COUNTY, ILLINOIS.

County Control

JEEQUETA 12/10 DG

04/06/10

10:29:06