Doc#. 1133408160 fee: \$48.00 UNOFFIC **∆**at : 11/70/20 1 \2 57 PW Pg: 1 of 2 County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1609245226

MERS ID#:

MERS PHONE#: 1-888-679 62

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL CREAMEAN AND HEATHER B CREAMEAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0908211010 Original Deed Book: Original Deed Page:

Date of Note: 03/02/2009 Original Recording Date: 03/23/2009

Property Address: 560 ORCHARD LN WINNETKA, IL 60093

Legal Description: See exhibit A attached

PIN #: 05-21-307-004-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2011.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

JOHN KNO!

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 11/29/2011 by Donna Acree, Vice President of JPMOR GAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Harry Kriot A

Notary Public: Joan Knox

War Hours

My Commission Expires: Lifetime

Clarks

Commission

Resides in: Ouachita Parish

1133408160 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1609245226

EXHIBIT "A"

THE WEST 60 FEET OF THAT PART OF THE NORTHEAST 1/4 OF BLOCK 15 IN JOHN C GARLAND'S ADDITION TO WINNETKA LYING SOUTH OF FIRST STREET AND WEST OF POPLAR STREET SAID GARLAND'S ADDITION BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCI-PAGIERIDIAN IN COOK COUNTY ILLINOIS.

