Doc#. 1133408215 fee: \$48.00

OFF C Att: 11/30/2011 01 05 PW/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Original Deed Page:

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 3018481272

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): PIOTR LECH AND MALTA LECH
Original Mortgagee(S): WASHINGTON MUTUAL DANK, FA
Original Instrument No: 0729905033
Original Deed Book:

Date of Note: 10/23/2007 Original Recording Date: 10/26/2007

Property Address: 1959 N HICKS RD APT 101 PALATINE, IL 50074

Legal Description: <u>UNIT NUMBER 101 AT 1959 N. HICKS (N FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCY). OF REAL ESTATE: PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD; WHICH SURVEY IS ATTACKED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.</u>

PIN #: <u>02-02-400-082-1239</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY TURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL LANK, FA

By: Donna Acree Title: Vice President

State of LA

City/County of Ouachita Parish

ane

This instrument was acknowledged before me on 11/29/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the data bereinshove set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Joan Knox

Jun Hamp

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish