

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 00449219930487  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSARIA MAZZA  
Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.  
Original Instrument No: 0334539107 Original Deed Book: Original Deed Page:  
Date of Note: 10/22/2003 Original Recording Date: 12/11/2003  
Property Address: 33 W ONTARIO ST APT 16G CHICAGO, IL 60610-7700  
Legal Description: See exhibit A attached  
PIN #: 17-09-234-043-1272 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2011.

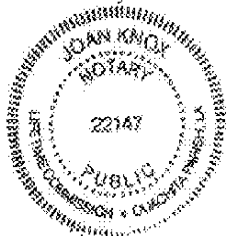
**CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 11/29/2011 by Donna Acree, Vice President of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

**UNOFFICIAL COPY**

Loan: 00449219930487

**Exhibit A**

**PARCEL 1:** UNIT 16-G IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZLE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE BEING 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, ACCORDING TO THE PLAT OF SAID MILLENNIUM CENTRE SUBDIVISION RECORDED JUNE 30, 2009 AS DOCUMENT NO. 031845084; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

| PERM TAX#                      | PC#      |
|--------------------------------|----------|
| 17-09-234-001-0000             | 1 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-002-0000             | 2 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-003-0000             | 3 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-004-0000             | 4 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-005-0000             | 5 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-006-0000             | 6 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-007-0000             | 7 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-016-0000             | 8 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-017-0000             | 9 OF 13  |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-018-0000             | 10 OF 13 |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-019-0000             | 11 OF 13 |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-027-0000             | 12 OF 13 |
| THIS TAX NUMBER PART OF PARCEL |          |
| 17-09-234-028-0000             | 13 OF 13 |
| THIS TAX NUMBER PART OF PARCEL |          |