Doc#. 1133408398 fee: \$48.00

April 11/30/20 1 01 34 PW Pg: 1 of 1 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 006461333

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): CARLOS FIGUEROA A ND YOLANDA SANABRIA

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0011231461 Original Deed Book: Original Deed Page:

Date of Note: 12/18/2001 Original Recording Date: 12/27/2001

Property Address: 4832 W SCHUBERT AVE CHICAGO, IL 60652

Legal Description: LOT 40 AND THE WEST 5 FEET OF LOT 41 IN BLOCK 4 IN EDWARD T KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

PIN #: 13-28-407-020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

CKNIGH)

William Control

State of LA City/County of Ouachita

and

This instrument was acknowledged before me on 11/29/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

1/1

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Commission
Resides in: Ouachita