

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 00414511208697  
MERS ID#:  
MERS PHONE#: 1-888-670-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOMASZ SKORUPA AND EDYTA SKORUPA  
Original Mortgagee(S): BANK ONE, N.A.  
Original Instrument No: 0010708545 Original Deed Book: Original Deed Page:  
Date of Note: 07/14/2001 Original Recording Date: 08/03/2001  
Property Address: 4326 WESLEY TER, SCHILLER PARK, IL 60176  
Legal Description: See exhibit A attached  
PIN #: 12-15-300-002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/29/2011.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 11/29/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER 00414511208697

EXHIBIT A

Tax ID : 12-15-300-002

LOT 70 IN VOLK BROTHERS THIRD ADDITION OF SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 2 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY AS PER PLAT THEREOF RECORDED NOVEMBER 28, 1923, AS DOCUMENT NUMBER 8201231, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office