

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1610104697
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUN J WU AND PAMELA YUEN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0718626070 Original Deed Book: Original Deed Page:
Date of Note: 06/20/2007 Original Recording Date: 07/05/2007
Property Address: 2408 W BROSS AVE CHICAGO, IL 60608
Legal Description: See exhibit A attached
PIN #: 16-36-201-009.16-36-201-015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2011.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 11/30/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1610104607

EXHIBIT "A"

UNIT #2408

THAT PART OF:

PARCEL 1: THAT PART OF BLOCK 31 LYING EAST OF A LINE 100 FEET OF AND PARALLEL WITH THE EAST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH CINCINNATI AND ST LOUIS RAILWAY COMPANY IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL 2: A STRIP OF LAND 20 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJOINING THE EAST LINE OF SAID BLOCK 31 IN SAMUEL J. WALKER'S SUBDIVISION AFORESAID;

ALSO

PARCEL 3: A STRIP OF LAND 7 FEET IN WIDTH LYING SOUTHEASTERLY OF AND ADJOINING BLOCK 31 WEST OF THE WEST LINE OF SOUTH WESTERN AVENUE AND EAST OF A LINE PARALLEL WITH AND 100 FEET EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, AND ST LOUIS RAILWAY COMPANY IN SAMUEL J. WALKER'S SUBDIVISION AFORESAID,

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 2 THENCE SOUTH 68°23'09" WEST, 143.44 FEET; THENCE NORTH 21°36'51" WEST 10.94 FEET TO THE POINT OF BEGINNING; THENCE NORTH 21°34'09" WEST, 35.76 FEET; THENCE SOUTH 68°25'51" WEST, 17.68 FEET; THENCE SOUTH 21°34'09" EAST, 35.76 FEET; THENCE NORTH 68°25'51" EAST, 17.68 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office