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Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1102375575978401**

Tax ID: **32-30-213-012**

Property Address:

400 Concord Dr
Chicago Heights, IL 60411-3917

IL0v2-AM 14421956

11/30/2011

This space for Recorder's use

Doc#: **1133416022** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **11/30/2011 11:33 AM** Pg: 1 of 2

MIN #: 100425240012306111

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Borrower(s): **ROSETTA J GASTON AND DENNIS J GASTON, WIFE AND HUSBAND**

Date of Mortgage: **1/18/2007** Original Loan Amount: **\$82,500.00**

Recorded in Cook County, IL on: **1/29/2007**, book N/A, page N/A and instrument number **0702918017**

Property Legal Description:

LOT 12 IN BLOCK 9 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30 IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NUMBER 7748392, IN COOK COUNTY, ILLINOIS NOTE FOR INFORMATION: CKA: 400 CONCORD DR., CHICAGO HEIGHTS, IL 60411 PIN# 32-30-213-012

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-8-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 

Cynthia Santos, Assistant Secretary

S ✓
D 2
C N
M ✓
E ✓
P PM

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State of California
County of Ventura

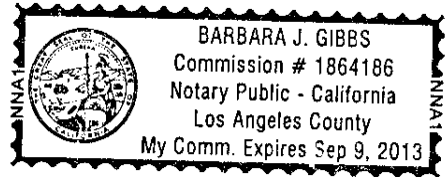
On 8-8-11 before me, BARBARA J. GIBBS, Notary Public, personally appeared Cynthia Santos

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public: BARBARA J. GIBBS (Seal)
My Commission Expires: SEP 9 2013



ATTACHED: ASSIGNMENT OF MORTGAGE
Borrower(s): ROSETTA OJASTON
DENNIS J OJASTON

Property of County Clerk's Office