



Doc#: 1133431012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2011 10:34 AM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
LIZ A FUNK - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

PHONE#: (888) 679-6377
Customer#: 1 Service#: 152713RL1
Loan#: 7890645418

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTINE MAZUR (UNMARRIED)**
Original Mortgagee: **U.S. BANK NA**
Mortgage Dated: **SEPTEMBER 23, 2002** Recorded on: **OCTOBER 17, 2002** as Instrument No. **0021138974** in Book No. --- at Page No. ---
Property Address: **3151 N LINCOLN 222, CHICAGO IL 60657-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-29-100-040-1021**
Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 14, 2011**
U.S. BANK NA

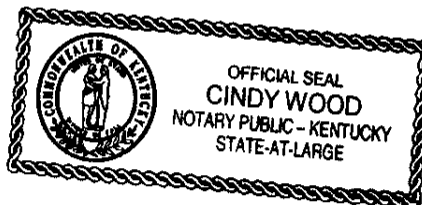
By:
Liz Funk, Officer

State of **KENTUCKY**
County of **DAVISS**

On this date of **NOVEMBER 14, 2011**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2013**



S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT KE

UNOFFICIAL COPY

LOAN # 7890645418 STATE IL

Parcel 1:

UNIT 222 IN LINCOLN CONDOMINIUMS AS DELINEARED ON THE SURVEY OF LOTS 3 THROUGH 13 INCLUSIVE IN JOHN P ALTGELDS SUBDIVISION OF BLOCK 1,2,3,4 & 7 & THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

Parcel 2:

EXCLUSIVE RIGHT TO USE PARKING SPACE 7, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.