

# UNOFFICIAL COPY



Doc#: 1133431035 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2011 12:24 PM Pg: 1 of 2

## RELEASE DEED

### MAIL TO:

Crystal Lake Bank & Trust  
Company, N.A.  
70 N. Williams Street  
Crystal Lake, IL 60014

### PREPARED BY:

Sef Useini  
Crystal Lake Bank & Trust  
Company, N. A.  
70 N. Williams Street  
Crystal Lake, IL. 60014

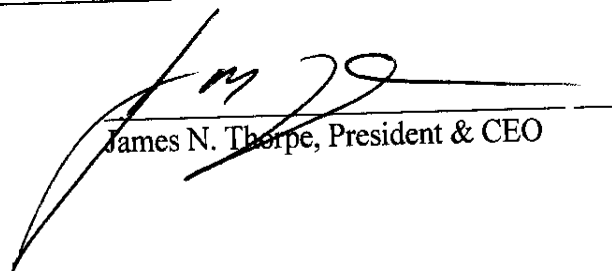
**Know All Men By These Presents**, that Crystal Lake Bank & Trust Company, N.A. of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **Silvestre Fantauzzo and Maria G. Fantauzzo, 345 S. Edgewood Ave., Wood Dale, IL 60191** all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of **April 24, 2009** and recorded in Cook county on **May 5, 2009** as Document No. **0912547077 and 0912547078** in on or to the premises therein described as follows, to wit:

**LOT 4 IN CHESTNUT STREET ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE NORTH 136 FEET OF BLOCK 15 IN TURNER PARK LAND ADDITION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: **10229 CHESTNUT STREET, FRANKLIN PARK, IL 60131**  
P.I.N. 12-28-126-005

situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 8<sup>th</sup> day of November, 2011.

  
James N. Thorpe, President & CEO

S YES  
P 2  
S NO  
M YES  
SC YES  
E NO  
INT J.H.

# UNOFFICIAL COPY

State of: ILLINOIS

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe personally known to me to be the President & CEO of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8<sup>th</sup> day of November, 2011.

  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**