

UNOFFICIAL COPY



Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
MARY E FREY - US BANK

Doc#: 1133439091 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2011 01:18 PM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

PHONE#: (888) 679-6377
Customer#: 1 Service#: 151934RL1
Loan#: 8250319968



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DAVID G CLARKE AND DALE H CLARKE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**
Mortgage Dated: **SEPTEMBER 27, 2010** Recorded on: **OCTOBER 12, 2010** as Instrument No. **1028554048** in Book No. --- at Page No. ---

Property Address: **939 N ELMWOOD AVE, OAK PARK IL 60302-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **16-06-229-015-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 15, 2011**
U.S. BANK NATIONAL ASSOCIATION ND

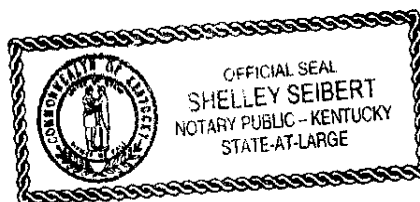
By:
Charyce Harper, Officer

State of **KENTUCKY**
County of **DAVIESS**

On this date of **NOVEMBER 15, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



S yes
P 2
S No
M No
SC yes
E yes
INT At

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LOAN 8250319968-IL

Exhibit A:

THE SOUTH 10 FEET OF LOT 1 AND THE NORTH 50 FEET OF LOT 2 IN THE NORTH EAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE, PRODUCED NORTH IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF THE NORTHWEST QUARTER OF SECTION 5 AND THE SOUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-229-015-0000

COMMONLY KNOWN AS 939 N. ELMWOOD AVENUE, OAK PARK, ILLINOIS 60302