## box 17 UNOFFICIAL COPY

Recording Requested By: AURORA BANK FSB

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return To: Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, II. 60602-4321



Doc#: 1133544077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/01/2011 04:09 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0123791923 "GILBERT

MERS #: 100185502121600001 SIS #: 1-688-670 5377

Date of Assignment: August 23rd, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C,

DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREFT STE 200, WILMINGTON, DE 19801

Executed By: STEVEN GILBERT, AN UNMARRIED MAN. To. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USMONEY SOURCE, UNC., D/B/A SOLUNAFIRST, A GEORGIA CORPORATION

Date of Mortgage: 01/14/2003 Recorded: 01/31/2003 in Book/Repl/Liber: N/A Page/Folio: N/A as Instrument No.: 0030146776 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 15-10-432-035-0000

Property Address: 820 SOUTH 15TH AVENUE, MAYWOOD, IL 60153

Legal: LOT 5 (EXCEPT THE NORTH 35 FEET THEREOF) AND THE NORTH 1/2 OF LOT 6 IN THE SUBDIVISION OF BLOCK 2 OF THE PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year it is above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REGINA LASHLEY, Vice-President

SEAL 1999

\*TRS\*TRSALSI\*08/23/2011 07.46:44 AM\* ALSI01ALSIA000000000000000741612\* ILCOOK\* 0123791923 ILSTATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*TRSALSI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MENDER IRENE GUERREPO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

ABANKY

OPCOUNTY

CRAYS

OPPICA Prepared By: Traci Garton, AUXCRA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315