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PRISM TITLE 1011 E.Touhy Ava. (1374)

Des Plaines, IL 60018

SUBORDINATION AGREEMENT

Doc#: 1133550002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/01/2011 08:10 AM Pg: 1 of 2

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Khanh Pham aka Khan H Pham and Apolline M Pham dated September 17, 2011, and recorded in DOCUMENT 1127615054, Cook County, Illinois Records, in favor of a mortgage executed by Khanh Pham and Apolline M Pham in the amount of \$410,000.00 in favor of Fifth Third Mortgage Company, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 432 HARLEM AVENUE, Glenview, Illinois 60025 Tax ID # 09-12 203-018-0000

This agreement shall continue in full force and effect so long as **Khanh Pham aka Khan H Pham and Apolline M Pham** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH/THIRD BANK

Ariel Gurman Officer

Comine Adams, Onio

STATE OF OHIO

SS:

**COUNTY OF HAMILTON** 

BE IT REMEMBERED, that on **November 04, 2011**, before a e, a Notary Public in and for said County and State, personally appeared **Ariel Guzman**, **Officer and Connie Adams**, **Officer**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed any notarized

seal on the day and year last aforesaid.

Notary Public

VICKIE BARRETI MINITERIORI STATE OF ONIC MINITERIORI STATE STATE

THIS INSTRUMENT WAS PREPARED BY

Fifth Third Bank

5001 Kingsley Dr. # 1, MOB1R

Cincinnati, OH. 45263

IL#877720532/las

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R

Cincinnati, OH 45263

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT27 IN DEER PARK P U D SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NO 10428880) AND SOUTH OF THE CENTER LINE OF THE FEEDER IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office