Doc#. 1133557319 fee: \$48.00 Dotte: 12/01/201 D822 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

11821438869549272

Tax ID:

0<-26-358-006-0000

1/25/2011

Property Address: 4046 Princeton C

Streamwood, IL 601 17-2922

IL0v2-AM 16480288

MIN #: 1001833-0000090467-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned Lolder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MARGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest and er that certain Mortgage described below together with the note(s) and obligations therein described and the morey due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

STEARNS LENDING, INC.

Borrower(s):

CRISOLITO AQUINO, A SINGLE PERSON

Date of Mortgage: 12/4/2009

Original Loan Amount: \$116,844.00

Recorded in Cook County, IL on: 1/12/2010, book N/A, page N/A and instrument number 1001255084

Property Legal Description:

LOT 6 IN BLOCK 404, THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 % AST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ULINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMEN 1 N & . 20547000.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

D17*

Larisa Post

Assistant Secretary

1133557319 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura Iris Villatoro , Notary Public, personally before me. , who proved to me on the basis of satisfactory evidence to be Past the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. IRIS VILLATORO WITNESS my nand and official seal. (Seal) Or Coot County Clerk's Office My Commission Expires: 18,2012