

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

SUNRISE ELECTRIC SUPPLY, INC.

CLAIMANT

-VS-

Randhurst Shopping Center LLC
The Village of Mt. Prospect
Casto Lifestyle Properties, L.P..
Bank of America, NA, as Administrative Agent
McShane Construction Company LLC
NULINE TECHNOLOGIES, INC.

DEFENDANT(S)

The claimant, **SUNRISE ELECTRIC SUPPLY, INC.** of Addison, IL 60101 County of **DuPage**, hereby files a claim for lien against **NULINE TECHNOLOGIES, INC.**, of 520 Quail Hollow Drive, Suite 100 Wheeling, State of IL; a subcontractor to **McShane Construction Company LLC** contractor of 9550 W. Higgins rd. #200 Rosemont, IL 60018, and **Randhurst Shopping Center LLC** Baltimore, MD 21201-7912 {hereinafter referred to as "owner (s)"} and **Bank of America, NA, as Administrative Agent** Charlotte, NC 28255 {hereinafter referred to as "lender (s)"} and **The Village of Mt. Prospect (Party in Interest)** Mt. Prospect, IL 60056-3218 **Casto Lifestyle Properties, L.P. (Party in Interest)** Sarasota, FL 34232 and states:

That on or about 04/01/2011, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Hampton Inn & Suites 999 N. Elmhurst Road Mt. Prospect, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax # 03-27-401-275; 03-27-401-278**

and **NULINE TECHNOLOGIES, INC.** was a subcontractor to **McShane Construction Company LLC** owner's contractor for the improvement thereof. That on or about 04/01/2011, said subcontractor made a contract with the claimant to provide **electrical materials** for and in said improvement, and that on or about 09/20/2011 the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$68,974.09
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$68,974.09

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Sixty-Eight Thousand Nine Hundred Seventy-Four and Nine Hundredths (\$68,974.09) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against said subcontractor, contractor, and/or owner.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **November 14, 2011**.

SUNRISE ELECTRIC SUPPLY, INC.

X BY *[Signature]*
Don Chriske President

Prepared By:
SUNRISE ELECTRIC SUPPLY, INC.
130 S. Addison Road
Addison, IL 60101
Don Chriske

VERIFICATION

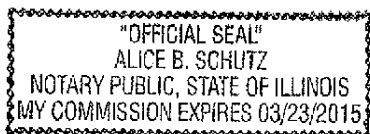
State of Illinois

County of DuPage

The affiant, Don Chriske, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X *[Signature]*
Don Chriske President

Subscribed and sworn to
before me this **November 14, 2011**



X *[Signature]*
Notary Public's Signature

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EXHIBIT A

PARCEL 1: LOTS 1, 2 and 3 (EXCEPTING FROM SAID LOT ONE THAT PART TAKEN BY DEPARTMENT OF TRANSPORTATION STATE OF ILLINOIS IN CASE NO. 87L51078 AND ALSO EXCEPTING FROM SAID LOT ONE THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION PURSUANT TO THAT CERTAIN QUIT CLAIM DEED RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NO. 95664230) IN RANDHURST CENTER RESUBDIVISION - NO.1, BEING A RESUBDIVISION OF LOT ONE IN RANDHURST CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID RANDHURST CENTER RESUBDIVISION - NO. 1 RECORDED JULY 24, 1987 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 87408581 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY AS DOCUMENT NO. LR5637429.

PARCEL 2: NORTH 70 FEET OF THE WEST 70 FEET OF THE SOUTH 120 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.