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Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1133503041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2011 01:24 PM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 16, 2011

Loan#: 0033835844
Invoice#: E1872773
CostCenter#: USR
Package#: 77389734
Document#: 2270782

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by FRANCESCO ALONGI / CARLA C ALONGI to PHH MORTGAGE CORPORATION as servicing agent for ABBOTT LABORATORIES EMPLOYEES CREDIT UNION MORTGAGEE, dated October 21, 2005 and filed for record November 14, 2005 as Document Number 053181104, for Loan Amount of \$391000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10-201-112-041-0000

LOT 7 AND THE NORTH 1/2 OF LOT 8, BLOCK 2 IN BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION OF LOT 40 IN COUNTY CLERKS DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A TRACT 200 FEET NORTH AND SOUTHERLY 118.9 FEET EAST AND WEST AT THE SOUTHWEST CORNER OF LOT 40), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8606 CALLIE AVE MORTON GROVE, Illinois 60053

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION as servicing agent for
ABBOTT LABORATORIES EMPLOYEES CREDIT UNION

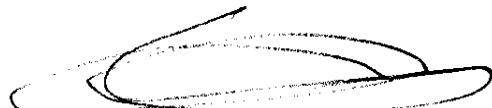


1429 11/16/2011 77391682/1

By 
Pam Iserman, Assistant Vice President

On November 16, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Christine G Johnson, Notary Public
My Commission Expires: January 31, 2014

SB
PI
SN
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