

Recording Requested By:
UNITED SERVICES AUTOMOBILE

Prepared By:
Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Chapin SC 29036

SUBMITTED BY: Crystal Hudson

Loan Number:
Case #: **16530892**
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **USAA FEDERAL SAVINGS BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): H. JAMES CANTWELL AND PAULA D. CANTWELL, WHO ACQUIRED TITLE AS PAULA DONNELLAN CANTWELL, HUSBAND AND WIFE

Original Mortgagee(S): USAA FEDERAL SAVINGS BANK ("USAA FSB")

Original Instrument No: 1004917015 Original Deed Book: Original Deed Page:

Date of Note: 01/25/2010 Original Recording Date: 02/18/2010

Property Address: 1334 SOMERSET DR GLENVIEW, IL 60025-1155

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 16 IN C.D. JOHNSONS CATTLEBERRY PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 04-36-100-022-0000**

PIN #: 04-36-100-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2011.

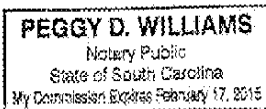
USAA FEDERAL SAVINGS BANK

Crystal Hudson

By: Crystal Hudson
Title: Vice President

State of SC }
City/County of Lexington }

This instrument was acknowledged before me on 11/30/2011 by Crystal Hudson, Vice President of USAA FEDERAL SAVINGS BANK, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Peggy D. Williams
Notary Public: Peggy D. Williams
My Commission Expires:
02/17/2015
Resides in: Lexington