

# UNOFFICIAL COPY

Doc#: 1133508186 fee: \$48.00  
Date: 12/01/2011 08:24 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **November 29, 2011**  
MIN: **1001875-0000029370-5**  
MERS Phone: 1-888-679-6377

Loan#: **0062499959**  
Invoice#: **E1888326**  
Package#: **77410537**  
Document#: **2295882**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **NATHAN BEU / SUZANNE BEU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE**, dated **August 9, 2010** and filed for record **August 23, 2010** as Document Number **1023557071** for Loan Amount of **\$285730.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **05-19-320-022-0000**

LOT 6 IN JERRY VOLNY JR.'S ADDITION TO WILLOWAY, BEING A SUBDIVISION OF PART OF LOT 3 IN HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 191 LATROBE AVE NORTHFIELD, Illinois 60093**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC**

By

  
Tim Taylor, Assistant Vice President

On **November 29, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U02295882\*

1426 11/29/2011 77410537/1

  
Dawn J. Peck, Notary Public  
My Commission Expires: **January 31, 2013**

