



1133512178

Please Record & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn St. Suite 1300  
PB 10-35674  
Prepared by: Andy Brayan

Doc#: 1133512178 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2011 11:35 AM Pg: 1 of 2

**LOST ASSIGNMENT**  
**AFFIDAVIT**

The undersigned, under oath, makes the following statement:

1. I am an officer and employee of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and am familiar with the file of said corporation pertaining to the mortgage loan covering the property at 6724 South Wood Street, Chicago, IL 60636, dated 11/29/2005, in the principal amount of \$89500.00, and the mortgagor being Louis Holt. The Mortgage was recorded on 12/19/2005 as document #0535305310 with the Recorder of Deeds, Cook County, Illinois, and described as follows:

LOT 14 IN ENGLEWOOD ON THE HILL FIRST ADDITION, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Permanent Real Estate Tax Number 20-19-403-031-0000

That said Mortgage was sold to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION on or about 11/16/10, and all rights title and interest in the Mortgage was assigned to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-WMC1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC1 at the time.

That an Assignment of Mortgage was prepared and executed by KEMPER MORTGAGE, INC. to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-WMC1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC1 along with the rest of the loan documents.

2. That despite a diligent search, this original Assignment of Mortgage from KEMPER MORTGAGE, INC., to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-WMC1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC1 cannot be located at this time. That the Assignment of Mortgage was not recorded and no copy of the Assignment is available.

Further affiant sayeth naught.

By:   
Name: KYLE WARD  
Title: VICE PRESIDENT

SUBSCRIBED and SWORN to before me this  
\_\_\_\_ day of \_\_\_\_\_,  
Notary Public

*see attach*

# UNOFFICIAL COPY

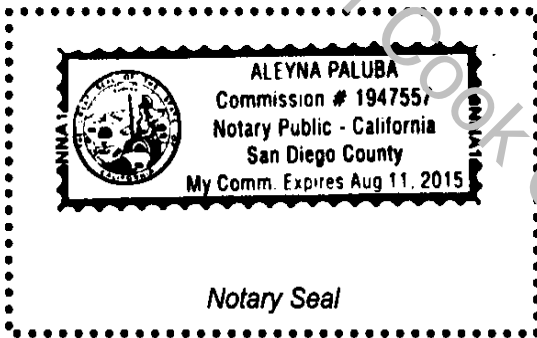
## Jurat

**State of California**

}ss.

**County of San Diego**

*Subscribed and sworn to (or affirmed) before me this 17<sup>th</sup> day of November, 2011 by Kyle Ward, proven to me on the basis of satisfactory evidence to be the person(s) who appeared before me*



Signature: \_\_\_\_\_

Printed Name: Aleyna Paluba

-----**OPTIONAL**-----

**Description of Attached Document**

Title or Type of Document: Affidavit

Loan or Borrower Name(s): 11-37582 Holt

Document Date:

**Capacity(ies) Claimed by Signer**

Signer(s) Name: Kyle Ward

Capacity(ies): Vice President

Signer is representing: JP Morgan Chase Bank, N. A.