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box 178

1133512104 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2011 10:43 AM Pg: 1 of 2

Record and Return to: Pierce and Associates 1 N. Dearborn St., Fl 13 Chicago, IL 60602-4312 PB# /1-24928

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0004120390

MIN: 100073000812850667 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") an nominee for Freedom Home Mortgage Corporation its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Jennifer J Lorntson an unmarried woman and bearing the date of the 15th day of December 2006 and recorded on the 5th day of January 2007 in the office of the Recorder of Cook County, State of Illinois in 0700540131.

Legal Description: See Attached Exhibit "A".

Parcel#: Not Yet Assigned

Property Address: 6301 N Talmar Ave., Chicago, IL 60659

Signed on the day of A

Mortgage Electronic Registration Systems, Inc. ("MERS")

STATE OF <u>Arkansas</u> COUNTY OF SALINC

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Elaine Rogers to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal day of $\frac{1}{2}$ day of $\frac{1}{2}$, 2011.

My Commission Expires:

1/2015

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.

MISTY R. WATTERS SALINE COUNTY NOTARY PUBLIC - ARKANSAS MY COMMISSION EXPIRES JAN. 1, 2015

1133512104 Page: 2 of 2

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EXHIBIT "A"

UNIT NO. 6301-3 IN 6301 NORTH TALMAN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 23 AND 24 IN BLOCK 1 IN T.J. GRADY'S GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 12, 2006 AS DOCUMENT NO. 0625510088, TOGEHTER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS OF PROPERTY: 6301 N. Talman, Unit 3
(hicago, Illinois 60659)