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box 178

335 27 10

Doc#: 1133512110 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deede Date: 12/01/2011 10:46 AM Pg: 1 of 2

Record and Return to: Pierce and Associates 1 N. Dearborn St., Fl 13 Chicago, IL 60602-4312 PB# 11-2-19-11

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 9040420606

MIN: 100202690404206064 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Downey Savings and Loan Association, F.A. its successors and assigns, hereby assign and transfer to Central Mortgage Company its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Georgia Tsakalakis. An Unmarried Woman and bearing the date of the 15th day of October 2003 and recorded on the 27th day of October 2003 in the office of the Recorder of Cook County, State of Illinois in #0330002094.

Legal Description: See Attacked Exhibit "A".

Parcel#: 04-08-200-024-1010

Property Address: 925 Springhill Drive, Apt. 110, Northbrook, IL 60062

Signed on the Tim day of NoV, 2011.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Elaine Rogers , Assist at Secretary

STATE OF Arkansas COUNTY OF SAINC

On this day, before me, the undersigned, a Notary Public of the State of Arkansas, appeared in person the within named Elaine Rogers to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein monthoned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal On this 7 day of 80, 2011.

Misty R. Watters Notary Public

My Commission Expires:

1/1/2015

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.

OFFICIAL SEAL MISTY R. WATTERS SALINE COUNTY NOTARY PUBLIC - ARKANSAS MY COMMISSION EXPIRES JAN. 1, 2015

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BERG AND BERG As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule Al

File No.: RTC23563

Property Address:

925 SPRINGHILL DRIVE, APT. 110,

NORTHBROOK IL 60062

Legal Description:

UNIT 110 IN PHEASANT CREEK CONDOMINIUM NUMBER 1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OR PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOTS A AND B, IN WHITE PLAINS UNIT, BLING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 247234, BEING THE FAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SALL SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851, AS DOCUMENT NUMBER 29531 ALL TAKEN AS A TRACT, (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 40920 RECORDED AS DOCUMENT 22848910, AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENT AS SUCH AMENDED DECLARATIONS ARE FILED, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Permanent Index No.:

04-08-200-024-1010