

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1133513026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2011 10:15 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx331813 "MEYER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOSH R MEYER A SINGLE PERSON AND MICHELLE B KRAJEWSKI A SINGLE PERSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/14/2008 Recorded: 04/07/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0809810049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14194170341002  
Property Address: 3428 N ASHLAND AVE APT 1N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On NOV 07 2011

By: [Signature]  
Dave Armbrust, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga  
NOV 07 2011

On \_\_\_\_\_, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
[Signature]  
MICHAEL BURKES  
Notary Expires: 05/30/2012



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4252

S 7  
P 2  
S N  
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INT 9/11

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## Exhibit "A" Legal Description

All that certain Condominium Unit situated in the County of Cook, State of Illinois, being known and designated as follows:

### Parcel 1:

Unit 1N in the 3426-3428 North Ashland Avenue Condominiums, as delineated on a survey of the following described tract of land:

Part of the East 1/2 of Block 7 in L. Turner's Subdivision of the Northeast 1/4 of the East 1/2 of the Southeast 1/4 of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded August 26, 2002 as Document Number 0020937688, together with its undivided percentage interest in the common elements.

### Parcel 2:

Exclusive use of parking purposes in and to Parking Space No. PS-1N a limited common element, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.

Tax/Parcel ID: 14-19-417-034-1002

MORTGAGEDEED\_A



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