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Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1133515069 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2011 02:05 PM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: November 18, 2011

Loan#: 0052436631  
Invoice#: E1876999  
Package#: 77394205  
Document#: 2276249

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ANTHONY J NILLES to ERA MORTGAGE MORTGAGEE, dated June 19, 2008 and filed for record July 22, 2008 as Document Number 0820440005 for Loan Amount of \$423369.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 18-04-1 12-011-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 47 N BRAINARD AVE LA GRANGE, Illinois 60525

STATE OF Minnesota ) ERA MORTGAGE  
COUNTY Ramsey ) SS

By *Tim Taylor*  
Tim Taylor, Assistant Vice President

On November 18, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of ERA MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Sandra Jean Kinnunen*  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016

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INT

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## Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 25 AND THE NORTH 50 FEET OF LOT 24 IN BLOCK 22 IN COSSITT'S 1ST ADDITION TO LAGRANGE, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF THE NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS. PIN #: 18-04-1 12-011-0000



\*U02276249\*

1426 11/17/2011 77394205/1

Property of Cook County Clerk's Office