

# UNOFFICIAL COPY

211985

DOCUMENT PREPARED BY  
AND ~~RETURN TO:~~

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Doc#: 1133516038 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2011 12:12 PM Pg: 1 of 3

STATE OF ILLINOIS     )  
  )     SS     RELEASE OF MECHANICS LIEN  
COUNTY OF COOK     )

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE COUNTY RECORDER OF DEEDS IN WHOSE  
OFFICE THE CLAIM FOR LIEN WAS FILED**

To: Cook County Recorder of Deeds

BOS

BOS

The claimant, USA Satellite & Cable, Inc., hereby ~~directs you to~~ discharge<sup>s</sup> and release<sup>s</sup> of record the following lien:

**Document No. 1112557003     Recorded: 05/05/2011**  
**Address: 4621 N. Sheridan Road, Chicago, IL 60640**

The registered owner of the property upon which the lien was filed is Grasmere Place, LLC, a/k/a Grasmere House, Owner, Heartland Bank, Mortgagee, and Grasmere Real Estate, LLC. Said property is located in Cook County, Illinois and bears Property Index Numbers:

- 14-17-214-001-0000
- 14-17-214-002-0000
- 14-17-214-003-0000

See attached Exhibit A for legal description of property.

The above-referenced lien was the subject of a demand to file suit in accordance with 770 ILCS 60/34, in response to which no suit was initiated within 30 days after service of said notice.

Box 430

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Dated this 29th day of November, 2011.

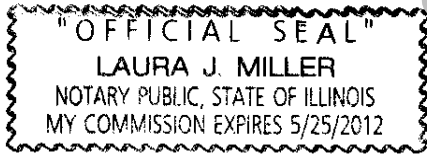
Signed by: 

Print Name: Shai Harmelech


Title: President, USA Satellite & Cable, Inc.

SIGNED AND SWORN TO  
BEFORE ME THIS 29th  
DAY OF NOVEMBER, 2011

  
NOTARY PUBLIC

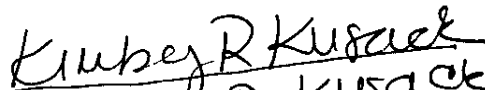


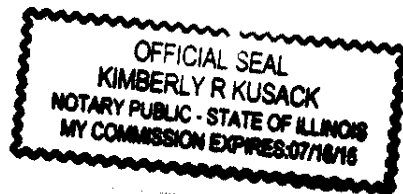
Authorized Agent:

x   
Brian D. Sandstrom

State of Illinois } ss.  
County of Cook }

Subscribed and sworn to before me this 11/29/11  
by Brian D. Sandstrom, Authorized agent of  
claimant.

  
Kimberly R. Kusack



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## EXHIBIT A

**PARCEL 1:**

**LOTS 21 AND 22 IN FITCH'S SUBDIVISION OF THE SOUTH 10 RODS SOUTH AND ADJOINING THE NORTH 60 RODS OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**LOTS 23 AND 24 (EXCEPT THE WEST 7 FEET OF SAID LOTS) IN FITCH'S SUBDIVISION OF THE SOUTH 10 RODS SOUTH AND ADJOINING THE NORTH 60 RODS OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN 14-17-214-001-0000, 14-17-214-002-0000, 14-17-214-003-0000**

4621 N. SHERIDAN RD, CHICAGO IL

Cook County Clerk's Office