

UNOFFICIAL COPY

0323483800



Doc#: 1133517027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/01/2011 11:13 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0070435839 - 9502

This form was prepared by: Argent Mortgage Company, LLC
Address: One City Boulevard West Orange, CA 92868
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/10/05 , made and executed by JOANNE M. MAMO

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred eighty-nine thousand seven hundred fifty and 00/100 (\$ 189,750.00) which Mortgage is of record in Book _____ Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

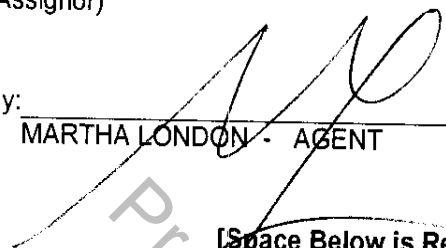
S Y
P 3
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/19/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
MARTHA LONDON - AGENT

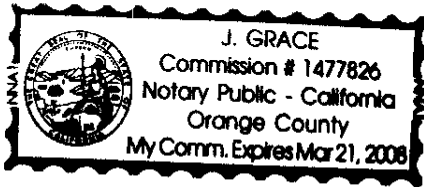
[Space Below is Reserved for Acknowledgment Information]

State of California

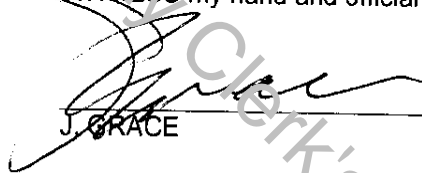
County of Orange

} ss.

On 01/19/2005 before me, J. GRACE personally appeared MARTHA LONDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
J. GRACE

Loan Number: 0070435839 - 9502

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JAN-04-05 03:48PM FROM:AVW WWW

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T-342 P.02/13 F-085

Fidelity National Title Insurance Company of New York
A.L.T.A. COMMITMENT
- SCHEDULE A -

12/08/2004

mate 1397A

Effective Date : November 18, 2004

1 Policy or Policies to be issued:

Owner's (1992 ALTA): \$0.00
Proposed Insured:

Loan (1992 ALTA): \$185,000.00
Proposer Insured: Dana Capital Group, its successors and/or assigns

189,750

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple, and title thereto is at the effective date hereof vested:

Joanne M. Mamo

3. The land referred to in the Commitment is described as follows:

LOT SIX (6) IN C. A. GOELZS' COUNTRY CLUB ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) (EXCEPT THE SOUTH 428.60 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1321898.

PERMANENT TAX NUMBER: 03-29-211-018-0000

926 N. Hickory Ave.
Arlington Heights, IL

Property of Cook County Clerk's Office