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1133522025

Doc#: 1133522025 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2011 10:07 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 820d2a0a-8f12-4fb3-9764-f53b7d8f9416

DOCID_0002270818782005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS M BLUNK, MARA T BLUNK

Property Address.....: 1141 JUDSON AVE
EVANSTON, IL 60202

P.I.N. 11-19-209-028-0000

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/01/2010 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1103240042, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11/21/11

Mortgage Electronic Registration Systems, Inc.

Nancy Lesch, Assistant Secretary

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Acknowledgment


Attached to Release of Mortgage or Trust Deed by Corporation dated: 11-22-2011
32 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 11-22-2011, before me, Sherri Jones, Notary Public, personally appeared Nancy Lesch, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.





Sherrí Jones, Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: THOMAS M BLUNK, MARA T BLUNK
1141 Judson Ave
Evanston, IL 60202

Prepared By: Michael J. Ballmann
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 21.5 FEET OF LOT 21 (EXCEPT THE EAST 82 ½ FEET THEREOF) IN BLOCK 79 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTH ½ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15 ½ ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545005 OVER AND UPON THAT PART OF LOT 22 IN BLOCK 79 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTH ½ OF SECTION 19, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 ½ ACRES IN THE NORTHEAST CORNER) DESCRIBED AS FOLLOW: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 22, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 22 3.45 FEET; THENCE EAST, 89.55 FEET TO A POINT 4.55 FEET NORTH OF THE SOUTH LINE OF SAID LOT 22; THENCE WEST 89.55 FEET ALONG THE SOUTH LINE OF SAID LOT 22 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office