RELEASE OF MORTGAGE OR

TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the inucht dness secured by the Mortgage and Assignment of Rents hereinafter

UNOFFICIAL CO

1133522104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2011 02:52 PM Pg: 1 of 1

This space for recorder's use only.

mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Timothy A. Knight and Genevra D. Knight, Tenants by the Entirety, their heirs, legal representatives and assigns, all the light little, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 22nd day of September, 2008 and recorded in the Recorder's Office of COOK COUNTY on the 6th day of October, 2008 in the STATE of ILLINOIS, in book- or records, on page---, as document no. 0828026084 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to with

UNIT NUMBER 1 IN 1541 WEST CORTEZ STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 62 IN BAUWEN'S AND STEWART'S SUBDIVISION OF PART OF BLOCK 20 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 73939, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2008 AS DOCUMENT NUMBER 0814422009; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-05-309-014-0000 Address: 1541 W. Cortez Street, Unit 1, Chicago, IL 60622

Witness our hands and seals, this 28th day of November 2011.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Kevin Schulke, Vice President

This instrument was prepared by: Sara Arnold North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Timothy & Genevra Knight 1541 W. Cortez, Unit 1 Chicago, IL 60622

e K. Pear', Assistant Vice President

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28 #1

November, 2011.

OFFICIAL SEAL

Notary Public

Commission Expires 10/23/12