## UNOFFICIAL COPY

Doc#: 1133526175 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2011 09:41 AM Pg: 1 of 3



 $VH879^{-217}$  subordination agreement

} SS:

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JORDAN P CATAPANO and ROSANNA G CATAPANO dated February 27, 2006, and recorded in Mortgage Instrument No. 0605927150, COOK County, ILLINOIS Records, in favor of a mortgage executed by JORDAN P CATAPANO and ROSANNA G CATAPANO not to exceed the amount of \$142057 in favor of JP MORGAN CHASE BANK NA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 2145 S WIND CIRCLE UNIT D, SCHAUMBURG, ILLINOIS 60194 Tax ID # 07-18-200-021-1004 volume 187

This agreement shall continue in full force and effect so long as JORDAN P CATAPANO and ROSANNA G CATAPANO shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective kei's executors, successors, and assigns of Bank.

Toni A Prèsto,

FIFTH THIRD BANK

STATE OF MICHIGAN

COUNTY OF KENT

Jeff Mesier, AVP

BE IT REMEMBERED, that on October 12, 2011, before me, a Noary Public in and for said County and State, personally appeared Toni A Presto, VP and Jeff Mesle:, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY

Fifth Third Bank. Charnise Burse

5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#861360584

SitePrinciple Line Notary Faulto - It

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

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## **UNOFFICIAL COPY**

File No.: 164879

## **EXHIBIT A**

UNIT 1-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87229431. AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-18-200-021-1004

SOUTH COOK COUNTY CLERK'S OFFICE ADDRESS: 2,145 SOUTHWIND CIRCLE UNIT D SCHAUMBURG IL 60194