

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

Doc#: 1133531082 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2011 02:30 PM Pg: 1 of 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-3658  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of America, N.A.;  
Plaintiff,

vs.

Africus Y. Smith a/k/a Africus Smith; 6938-40 S.  
Dorchester Condominium Association; Unknown Heirs  
and Legatees of Africus Y. Smith, if any; Unknown  
Owners and Non Record Claimants;  
Defendants.

Case No.

11-CH-40725

6938 South Dorchester Avenue, Unit 1,  
Chicago, IL 60637

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 22nd day of November, 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 1 IN 6938 S. DORCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 38 AND 39 IN BLOCK 2 IN SCAMMON AND DICKEY'S SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT 1 ACRE IN THE NORTHEAST PART THEREOF) RECORDED JUNE 17, 1873 AS DOCUMENT 109423, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 2004 AS DOCUMENT NUMBER 0412534002 AND RE-RECORDED JULY 30, 2004 AS DOCUMENT NUMBER 0421218031, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

C/K/A: 6938 South Dorchester Avenue, Unit 1, Chicago, IL 60637

PIN: 20-23-412-076-1001



# UNOFFICIAL COPY

The subject mortgage has been recorded/registered as:

Date of Mortgage: September 28, 2007

Date and place of recording: October 4, 2007 / Cook County Recorder of Deeds

Document No: 0727722031

Amount of Mortgage: \$235,000.00

Name of present owners of the real estate: Africus Y. Smith a/k/a Africus Smith

SIGNATURE: \_\_\_\_\_

*[Handwritten Signature]*  
Attorney of Record

Russell C. Wirbicki (6186310)  
Diana A. Carpintero (6274662)  
Kenneth J. Nannini (3121924)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
James D. Major (6295217)  
Christopher J. Irk (6300084)  
Emily S. Kresse (6294405)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-3658

Property of Cook County Clerk's Office



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W11-3658  
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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A.;  
Plaintiff,

Case No. 11-CH-40725

VS.

6938 South Dorchester Avenue, Unit 1, Chicago, IL  
60637

Africus Y. Smith, a/k/a Africus Smith; 6938-40 S.  
Dorchester Condominium Association; Unknown  
Heirs and Legatees of Africus Y. Smith, if any;  
Unknown Owners and Non Record Claimants;  
Defendants.

**NOTICE OF FILING LIS PENDENS**

**TO:** Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 22<sup>nd</sup> day of November, 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 20-23-412-076-1001

COMMON ADDRESS: 6938 South Dorchester Avenue, Unit 1, Chicago, IL 60637

  
\_\_\_\_\_  
Attorney for Plaintiff



\* W L G 7 2 7 8 2 9 W L G \*

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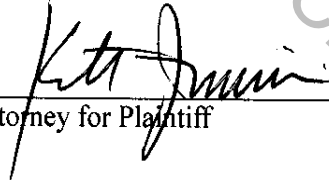
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 The Wirbicki Law Group LLC  
 Attorney for Plaintiff  
 33 W. Monroe St., Suite 1140  
 Chicago, IL 60603  
 Phone: 312-360-9455  
 Fax: 312-572-7823  
 Atty. No. 42463  
 W11-3658

## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

[ ] personally delivered                      [ x ] mailed by depositing said documents in the U.S. Mail at  
 33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
 postage prepaid

To the above-named address as shown above on the 2<sup>nd</sup> day of November, 2011 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
 Attorney for Plaintiff



\* W L G 7 2 7 8 2 9 W L G \*