UNOFFICIAL COPY

Prepared by And Mail to: Vytenis Lietuvninkas Attorney at Law 4536 West 63rd Street Chicago, Illinois 60629

Mail tax bills to: Juan Salinas 5616 South Ashland Countryside, Illinois 60652

VL3980301



Doc#: 1133533002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/01/2011 08:21 AM Pg: 1 of 2

LOT 37 IN BLOCK 1 IN CORN PRODUCTS SUPDIVISION, A SUBDIVISION OF A PORTION OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTP! PLANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 18-24-201-037-0000,

Address of Real Estate: 7424 West 63rd Place, Summit, Illinois 60531

Together with all and singular the hereditaments and appurtenances dicreupto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in, and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the var's premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby are said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said greenises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOXFVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Manager, the day and year first above written.

Amarin, LLC,

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er Sakaradely, its Managing Member

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BOX 334 CT

1133533002D Page: 2 of 2

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STATE OF SOUTH CAROLINA)
) S S:
COUNTY OF RICHLAND)

I, the Undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that Alexander Szkaradek and personally known to me to be the Managing Member of Amarin, LLC, to be the free and voluntary act of the limited liability company, by authority of its bylaws and Operating Agreement respectively, for the uses and purposes therein

GIVEN under my hand and Notarial Seal this 5 day of October, 2011 1000 Ox

DOROTHELLIA F. MILLS Notary Public, South Carolina My Commission Expires September 08, 2020

Impress Seal Here

REAL ESTATE TRA	NSFER	11/10/2011
	COOK	\$4.25
	ILLINOIS:	\$8.50
	TOTAL:	\$12.75

18-24-201-037-0000 | 20111101601172 | 78EWRM