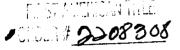
SPECIAL WARRANTY DEED OFFICIAL COPY

THE GRANTOR, U.S. Bank National Association, as Trustee for RAMP 2006RZ5



A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this _____ day of _____, 2011, REMISE, ALIEN AND CONVEY TO THE GRANTEE,



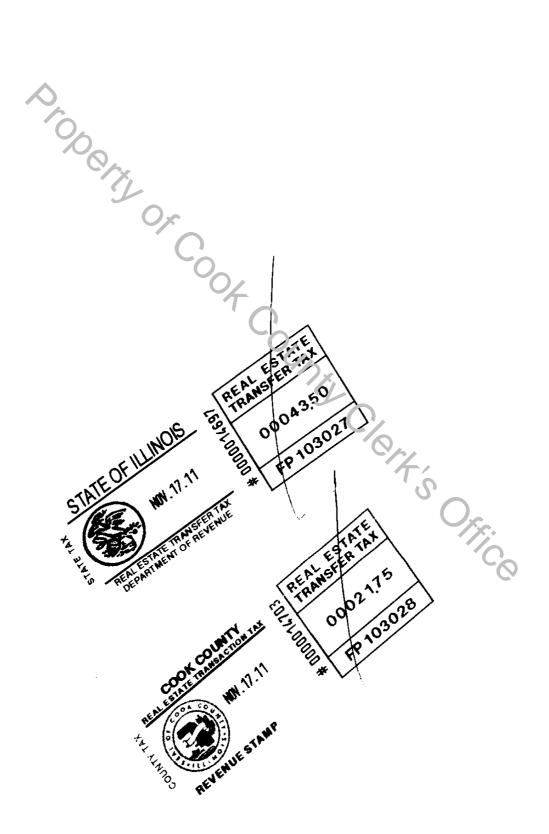
Doc#: 1133535088 Fee: \$40.00 Eugene *Gene* Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/01/2011 04:05 PM Pg: 1 of 3

0.000.01.01
Dover Investments, LLC of 1905 St. Claur & Ct., Hanover Paule, IL 40133.
LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said for isses with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein DEFEND, subject to:
PERMANENT REAL ESTATE NUMBER: \(\frac{78-24-403-034-1090}{}\)
ADDRESS OF REAL ESTATE 145 Dover Drive, 410, Des Plaines, IL 60018
IN WITNESS WHEREOF, said Grantor has caused its co porate seal to be hereto affixed, and has caused its name to be signed to these presents by its Principal, and attested by its Principal, the day and rear vritten above.
U.S. Bank Visional Association, as Trustee for RAMP 2006RZ5
Charlotte Elliott
STATE OF 7x
COUNTY OF
County, in the State aforesaid, DO HEREFY CERTIFY that Charlotte Elliott personally know to 1.5 Bank National Association, as Trustee for RAMP 2006R75 and 1.5 Bank National
JUSTIN S. JUNG Notary Public, State of Texas My Commission Expires Mgy 28, 2012 MGY 2
Given under my hand and official seal, this 12 day of 0 cf , 2011 Commission expires 44 38 , 20 12
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

1133535088D Page: 2 of 3

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1133535088D Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 145-10 IN DOVER POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2003 AS DOCUMENT NUMBER 0030283326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE UITEREST IN THE COMMON ELEMENTS. OF COOP COUNTY CLOTHICS

145 Dover Drive, #10 Des Plaines, IL 60018

Mail to:

Keish A. Zerman 939 Plum Giore, + C Schambury Ile 60173

DOVER INVESTMENTS LLC

1905 ST. CLAIR CT

HANOVER PARK, IL 60 133