

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1133539015 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2011 09:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx298145 "DUKE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by SALLY A DUKE AND THOMAS P CHRIST WIFE AND HUSBAND, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/21/2007 Recorded: 12/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0734504040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-28-113-019-0000 & 05-28-113-020-0000  
Property Address: 2022 KENILWORTH AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On NOV 17 2011

By: Debbie Ward  
Debbie Ward, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On NOV 17 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2012



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

PROPERTY OF COOK COUNTY CLERK'S OFFICE

yes  
2  
No  
yes  
yes  
INT

# UNOFFICIAL COPY

## EXHIBIT A

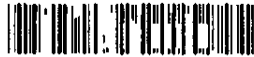
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE WEST QUARTER OF LOT 44 AND THE EAST 1/2 OF LOT 45 IN  
KENIL WORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF  
THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE  
DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION  
OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28 ALSO  
THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28,  
ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 05-28-113-019-0000 (Parcel #1)  
05-28-113-020-0000 (Parcel #2)

THOMAS P. CHRIST AND SALLY A. DUKE, AS CO-TRUSTEES OF THE  
CHRIST-DUKE FAMILY TRUST UNDER A TRUST AGREEMENT DATED  
APRIL 9, 2007

2022 KENILWORTH AVENUE, WILMETTE IL 60091  
Loan Reference Number : 023661149RF  
First American Order No: 13570951  
Identifier FIFST AMERICAN LENDERS ADVANTAGE



MORTGAGE DEED\_A



4489618130298145

*Return To:*

**First American Title Insurance Co.**  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT