## UNOFFICIAL COPY

Recording Requested and Prepared By: US Bank

4801 Frederica Street Owensboro. KY 42301 MARY E FREY - US BANK

Doc#: 1133539149 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2011 11:27 AM Pg: 1 of 2

And When Recorded Mail To: **US Bank** 

**4801 Frederica Street** Owensboro. KY 42301

MERS MIN#: 10020159 101 0457031 PHONE#: (888) 679-6377 Customer#: 1 Service#: 1,7332RL1

Loan#: 6800383335

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at thor zed and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MITCHELL CHANEY AND SUSAN W CHANEY HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO

BANCORP INC

Mortgage Dated: DECEMBER 30, 2010 Recorded on: JANUARY 21, 2011 as Instrument No. 1102111045 in Book No. ---

at Page No. ---

Property Address: 1504 WASHINGTON ST, EVANSTON IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 10-24-406-005-0000 🗸

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 21, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINES FOR CHICAGO BANCORP, INC.

Laurie Castlen, Assistant Secretary

State of

**KENTUCKY** 

County of

DAVIESS

On this date of NOVEMBER 21, 2011, before me the undersigned authority, personally appeared Laurie

Castlen, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert

My Commission Expires: 02/24/2013



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## **UNOFFICIAL COPY**

LOAN 1890353355-JL

## Exhibit A:

Lot 9 in Block & in Unit No. 2 in Harris Park Vista Subdivision, being a subdivision of part of the South half of the North half of the South East quarter and part of the North 15 acres of the South half of the North East quarter of Section 13, Township 41 North, Range 12, Ersi of the Third Principal Meridian, according to the Plat thereof recorded May 27, 1955 as Document 16250935.

7216 Emerson Street, Morton Grove, Illinois 60053