UNOFFICIAL COPY

MAIL TO:

Y MAIL TO:

Y (Yystal Causin/Herg: Lawfifico

300 W Superior st 1 Ste 202

D Chicago, IL 60651

SPECIAL WARRANTY DEED

(CORPORA (I) ON TO INDIVIDUAL)

ILLINOIS



Doc#: 1133642222 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/02/2011 03:12 PM Pg: 1 of 3

THIS INDENTURE, made this the day of the day of the Aller Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Malcolm William on, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the reunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-15-412-027-0000 PROPERTY ADDRESS(ES):

6138 South Champlain Avenue, Chicago, IL, 60637

REAL ESTATE TRAI	NSFER	11/04/2011
	соок	\$34.00
	ILLINOIS:	\$68.00
	TOTAL:	\$102.00
20-15-412-027-0000 20110801600649 S1Q5ZR		

REAL ESTATE TRANSFER		11/04/2011
	CHICAGO:	\$510,00
	CTA:	\$204.00
	TOTAL:	\$714.00

20-15-412-027-0000 | 20110801600649 | TJN1SN

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Fannie Mae a/k/a Federal National **Mortgage Association**

AS ATTORNEY IN FACT
STATE OF Country of Co
I. Compute undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that with the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that with the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that with the undersigned, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set form.
T
Signed or attested before me on May of August 1, 2011.
OFFICIAL SEAL CARMEN SERRANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/18/13
My commission expires
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent. PLEASE SEND SUBSEQUENT TAX BILLS TO:
Malcolm Williamson Le138 SchamplainAce Chicago, 12 601037

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EXHIBIT A

THE NORTH 25 FEET OF THE SOUTH 30 FEET OF LOT 8 IN BLOCK 7 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RETER BIAN, IN COOK COUNTY CLARK'S OFFICE