

Recording Requested By:  
**Bank of America**  
Prepared By: **Youda Crain**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **6712238214474155**  
Tax ID: **13-26-100-001-0000**

Property Address:  
**3963 W Belmont Ave. # 107**  
**Chicago, IL 60618-3145**

IL0v2-AM 14095270

11/23/2011

This space for Recorder's use

MIN #: 100013807003527018

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **GREENPOINT MORTGAGE FUNDING, INC** whose address is **15000 CAPITAL ONE DR, RICHMOND, VA 23238** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **T.W.A. MORTGAGE CORPORATION**  
Borrower(s): **RICHARD DURAN AND ALEXANDRA DURAN, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **3/20/2007** Original Loan Amount: **\$32,000.00**

Recorded in Cook County, IL on: **5/18/2007**, book **N/A**, page **N/A** and instrument number **0713835171**

Property Legal Description:

**ORDER NUMBER: 1401 008387886 NA STREET ADDRESS: 3963 W. BELMONT AVENUE UNIT 129 P-60 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-26-100-001-0000 PARCEL 1: UNITS 129 AND P-60 IN THE SHOEMAKER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, PARTS OF LOTS AND VACATED ALLEYS IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S SUBDIVISION OF LOTS 4, 5, AND 14 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706509105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 07065109104.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/29/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]  
MARIVEL CASTRO  
ASSISTANT SECRETARY

State of California  
County of Ventura

On 11-29-2011 before me, Takayuki E. Uto, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public: TAKAYUKI E. UTO (Seal)  
My Commission Expires: 3-27-2013

