

UNOFFICIAL COPY

Doc#: 1133608118 fee: \$48.00
Date: 12/02/2011 07:14 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAIME M BARTOLI, MARC A GINSBERG
1429 N Chicago Ave
Arlington Heights IL 60004

SUBMITTED BY: Bethany Smith

DOCID 000624572612005N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAIME M BARTOLI, MARC A GINSBERG

Original Instrument No: 0417705175

Original Deed Book:

Original Deed Page:

Date of Note: 05/27/2004

Property Address: 1 S HIGHLAND AVE UNIT 502 ARLINGTON HEIGHTS, IL 60005

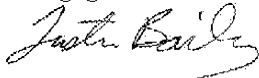
LEGAL DESCRIPTION: PARCEL 1: UNIT NO. 502 IN METROPOLIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN METROPOLIS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 17 IN SEIBURG'S SUBDIVISION, THE EAST 1/2 OF LOTS 1 AND 2 IN BLOCK 25 IN THE TOWN OF DUNTON AND VACATED STREETS ADJOINING THERETO, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 15, 1999 AS DOCUMENT 99243785; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010078409, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 5502, AN LCE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010078409.

PIN #: 03-29-346-030-1030

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/01/2011.

Mortgage Electronic Registration Systems, Inc.



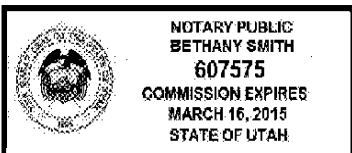
By: Justin Bailey

Title: Vice President

State of UT }
City/County of Cache }

On this day of 12/01/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Bethany Smith

My Commission Expires: **03/16/2015**

Resides in: Cache