Doc#. 1133608463 fee: \$48.00 UNOFFIC Atte: 12/(2/20/10118PM/Pg: 1 of 2 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

Original Deed Page:

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: WALTER H

**EICHELBERGER** 

Loan Number: 0650080620

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received pin payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN J MCMAHON, A SINGLE MAN Original Mortgagee(S): ABN AMRO MORTGAGE GROUP INC Original Instrument No: 0523814184 Original Deed Fook:

Date of Note: 08/09/2005

Original Recording Date: 08/26/2005

Property Address: 839 LATHROP AVE GW FOREST PARK, I. 60130

Legal Description: THE LAND REFERRED TO IN THE POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 839-GW IN THE PARK VIEW CONDOMINIUMS OF FOREST PARK AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAGE: LOTS 1, 2, AND 3 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 4 THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8, 15 AND BLOCK 13 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF), ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 1, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0312145004 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDEDPERCENTAGE INTERESTIN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SEACE NUMBER P-12 AS LIMITED COMMON ELEMENTS "LCE" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 839-GW AS SET FORTH IN THE DECLARATION, THE GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PIN #: 15-13-304-034-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2011.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD City/County of Washington

1133608463 Page: 2 of 2

**UNOFFICIAL COPY** 

This instrument was acknowledged before me on 12/02/2011 by WALTER HEICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Property of Cook County Clark's Office

Witness my hand and official seal on the date hereinabove set forth.

Chelsea Renea Showe Notary Public Washington Co., MD Chelsea Renewsfrave

Notary Public: CHELSEA RENEA

SHOWE

My Commission Expires:

10/03/2015

Resides in: Washington