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CII-WHA 348135PLL ND/P

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1133610061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2011 12:35 PM Pg: 1 of 2

- Pill Boards Inc.
of the County of Lake
and State of Indiana
DO HEREBY 'EFTIFY that a
certain Mercanic Lien Claim
dated the 23 d day of
April, 2010,
made by
Bill Boacas Inc.
and recorded as document No. 101274705gin Book
and recorded as document No. 12747052in Book at page in the office of Recorder of Deeds of
and recorded as document No. 212747053in Book at page in the office of Recorder of Deeds of County in the State of The county in the state of
and recorded as document No. 1012.74705gin Book at page in the office of Recorder of Deed g of
and recorded as document %0.101274705gin Book at page in the office of Recorder of Deedg of County in the State of tillingis is, with the notes accompanying it, fully paid, satisfied, released and discharged.
and recorded as document %. 22747053in Book at page in the office of Recorder of Deeds of Cook County in the State of Thingis is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal description of premises:
and recorded as document %0.101274705gin Book at page in the office of Recorder of Deedg of County in the State of tillingis is, with the notes accompanying it, fully paid, satisfied, released and discharged.
and recorded as document %. 22747053in Book at page in the office of Recorder of Deeds of Cook County in the State of Thingis is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal description of premises:

Permanent Real Estate Index Number(s): 17-09-221-005-0000; 17-09-221-006-0000
is, with the note or notes accompanying it, fully paid, satisfied,
released and discharged.
Witness hand and seal this 2 d
day of november 2011.
2011.
1/41 2/1-70
(SKE)
William Huttan
(SEAL)
"OFFICIAL SEAL"
This Instrument prepared by: Marlene L Harris-Waters
Bill Bacds Inc. Notary Public, State of Illinois My Commission Expires 9/3/2014

- MI (W DEEPLE V. MISS PP- V V
Arthur Holmer 343 W Erie Suite 420 Subscribed and
343 W Erie Suite 420 SWWWIMM
chicago, 12 60654 swam between poll
by william tutter. 111.
m William I I I I A I A IN
my William Hutten, wards Inc. president of Bill Hobards Inc. PAN 334 day of November,
1 - and I al allement
-24 (221 (+WG) - MU OF NOVOMO
FOR V 104 12011.
, MII.

1133610061 Page: 2 of 2

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 AND THE EAST 1/2 OF THE LOT 2 IN CHICAGO TITLE AND TRUST COMPANY TRUSTEES SUBDIVISION OF A PORTION OF BLOCK 11 IN BUTLER, WRIGHT AND WEBSTERS ADDITION TO CHICAGO AND A PORTION OF ASSESSORS DIVISION OF THAT PART SOUTH OF TRIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERMANENT EASEMENT IN AND UPON THE WEST 1/2 OF LOT 2 IN SAID CHICAGO TITLE AND TRUST COMPANY TRUSTEES SUBDIVISION FOR USE AS A PRIVATE ALLEY AND FOR INGRESS AND THE PASSAGE OF LIGHT AND AIR BOTH CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE TO ROBERT M. FAIR, DATED MARCH 24, 1911 AND RECORDED MARCH 27, 1911, IN BOOK 11360 OF RECORDS, PAGE 311, AS DOCUMENT 4729608, ALL IN COOK COUNTY, ILLINOIS