## **UNOFFICIAL COPY**

Recording Requested By: AURORA BANK FSB

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 1133612097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2011 01:38 PM Pg: 1 of 3

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### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

RSHER

MERS #: 100039226945331407 SIS #: 1-588-670 6377

Date of Assignment: November 17th, 2011

Assignor: AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617

COLLEGE PARK, SCOTTSBLUFF, NE 69363

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: MICHAEL VERSHER AND DEVIN VERSHER, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Date of Mortgage: 06/16/2006 Recorded: 07/21/2006 as Instrumer, No.: 0620253136 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-21-106-024-0000

Property Address: 1001 PURDUE, MATTESON, IL 60443

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT On November 17th, 2011

PAMELA J. PEDERSEN, Vice-President

3110 g

"PAB"PABALSI"11/17/2011 09 26 51 AM" ALSI01ALSIA0000000000000000739719" ILCOOK" 0032959934 ILSTATE\_ALSI\_MORT\_ASSIGN\_ASSN "RCALSI"

14-11-29895 (PIM)

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### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 17th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/14/20:3

GENERAL NOTARY - State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

OF COOK COUNTY CLARKS OFFICE Prepared By: Rene Clay, AURO A BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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### EXHIBIT "A"

LOT 101 IN CRICKET HILL BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Co.

Property of Cook County Clerk's Office