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Recording Requested By:
BRANCH BANKING & TRUST CO.



When Recorded Return To:

NORTH AMERICAN TITLE CO.
9944 SOUTH ROBERTS RD, STE 108
PALOS HILLS, IL 60465

Doc#: 1133613033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2011 10:10 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991748952 "BROBST" Lender ID:A07/667/529902052 Cook, Illinois
MERS #: 100194708050116093 C/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by OLIVIA O BROBST AND JAMES R BROBST, WIFE AND HUSBAND, originally to PARK NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 06/18/2008 Recorded: 07/01/2008 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No: 0818347002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 3031210046000 ✓
Property Address: 17947 RIDGEWOOD AVE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Property of Cook County Clerk's Office

S ✓
P 13
S N
M N
SC ✓
E ✓
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On November 18th, 2011


By: 
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Anderson



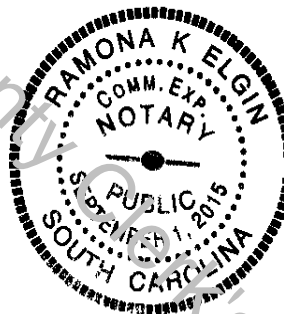
On November 18th, 2011, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


RAMONA K ELGIN
Notary Expires: 09/01/2015

(This area for notarial seal)

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



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EXHIBIT ^u 7

THE NORTH HALF OF LOT 27, LOT 28, AND LOT 29 IN BLOCK 3 IN SAMPSON AND
KENNARD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4* OF SECTION 31,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLIOIS.

* OF THE NORTHEAST 1/4

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