#### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:
ZIONS FIRST NATIONAL
BANK
NATIONAL REAL ESTATE
DEPARTMENT
ONE SOUTH MAIN STREET,
SUITE 1400
SALT LAKE CITY, UT 84133



Doc#: 1133617004 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2011 08:51 AM Pg: 1 of 6

WHEN RECORDED MAIL TO:

ZIONS FIRST NATIONAL

BANK

NATIONAL REAL ESTATE

DEPARTMENT

ONE SOUTH MAIN STREET

SUITE 1490

SALT LAKE GITY, UT 9413

**SEND TAX NOTICES TO:** 

ZIONS FIRST NATIONAL

**BANK** 

NATIONAL REAL ESTATE

DEPARTMENT

Return To. Pac Bodonyi Lender Record no Bervices

ONE SOUTH MAIN STREET,3700 Lear Industrial Plwy

Avon, Ohio 4401 i

SUITE 1400 SALT LAKE CITY, UT 84133

440-716-1820

FOR RECORDER'S USE ONLY

LVSH 179084 (MZ)

This Modification of Mortgage prepared by: The Pollace

21003 First National Bank One south Main St. #1410

**MODIFICATION OF MORTGAGE** 



\*000000000000009002074009262011\*

THIS MODIFICATION OF MORTGAGE dated September 26, 2011, is made and executed between HOME BOUND HEALTHCARE CONSULTING, L.L.C., whose address is 1615 VOLLMER ROAD, FLOSSMOOR, IL 60422 (referred to below as "Grantor") and ZIONS FIRST NATIONAL BANK, whose address is ONE SOUTH MAIN STREET, SUITE 1400, SALT LAKE CITY, UT 84133 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 13, 2011 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED JANUARY 27, 2011 AS DOCUMENT NO. 1102755020, IN THE OFFICE OF THE GOUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SC Z

INTIM

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 9002

Page 2

See EXHIBIT "ONE", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 14200, 14204, 14208, 14212, 14216 & 14220 MCCARTHY ROAD, LEMONT, IL 60439. The Real Property tax identification number is 22-27-300-080-1001/1002/1003/1004/1005/1006

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows.

THE PRINCIPAL AMOUNT HAS BEEN DECREASED TO \$627,660.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the inortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification stati constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. Fur person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 26, 2011.

AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SI 2011.	)F EP
GRANTOR:	
HOME BOUND HEALTHCARE CONSULTING, L.L.C.	
By:  ROMY MACASAET, JR., Manager of HOME BOUND  HEALTHCARE CONSULTING, L.L.C.	
By: Candrata	
JULITÀ, aka JULIETA MITRA, Manager of HOME BOUND HEALTHCARE CONSULTING, L.L.C.	)
LENDER:	

ZIONS FIRST NATIONAL BANK

**Authorized Signer** 

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### **UNOFFICIAL COPY**

**MODIFICATION OF MORTGAGE** (Continued)

Loan No: 9002	(Continued)	Page 3
LIMITE	D LIABILITY COMPANY ACKNOWLEDGME	ENT
Public, personally appeared ROM L.L.C. and JULITA, aka II'l IETA known to me to be members Modification of Mortgage and aclimited liability company, by authors and purposes therein mentic	of <u>Illinois</u> Notary	EALTHCARE CONSULTING, E CONSULTING, L.L.C., and company that executed the columntary act and deed of the coperating agreement, for the
	Con	

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#### **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Loan No: 9002	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
STATE OF	)	
COUNTY OF	) ss	
instrument and acknowled god sa NATIONAL BANK, duly authoricate otherwise, for the uses and pure	of	the within and foregoing and deed of ZIONS FIRST its board of directors or
By fara flux Notary Public in and for the State	Residing at Salt	lake
My commission expires	11 2, 2017. One South Comm.	TARY PUBLIC IRA STEWART Main Street Suite 1460 Mis City, UT 84111 MISSION EXPIRES Poril 2, 2012 ATE OF UTAH

LASER PRO Lending, Ver. 5.57.00.104 Copr. Harland Financial Solutions, Inc. 1997, 2011. All Rights Reserved. - IL/UT C:\COMML\CFI\LPL\G201.FC TR-i1/182 PR-13

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EXHIBIT "ONE"

#### PROPERTY DESCRIPTION

#### PARCEL 1:

UNITS 1, 2, 3, 4, 5 AND 6 IN THE DERBY PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, OUTLOT "A" AND OUTLOT "B" IN DERBY PLAZA, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED FEBRUARY 27, 2008 AS DOCUMENT 0805803077 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814316038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PARKING, ACCESS, EASEMENT, UTILITIES, SIGNAGE, KEFUSE, STORM WATER, MAINTENANCE AND RESTRICTED USE AGREEMENT DATED APRIL 30, 2005 AND RECORDED MAY 21, 2008 AS DOCUMENT 0814245100 FOR THE PURPOSE OF "PARKING AND ACCESS COMMON AREA", AS DEPICTED ON EXHIBIT ATTACHED TO SAID EASEMENT AGREEMENT.

CKA: 14200, 14204, 14208, 14212, 14216 AND 1422U MCCARTHY ROAD, LEMONT, IL 60439

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## **UNOFFICIAL COP**

Illinois Anti-Predatory
Lending Database
Program

Certificate of Exemption

Report Mortgage Fraud 800-532-8785

The property identified as:

PIN: 22-27-300-080-1001

Address:

Street:

14200, 14204, 14208, 14212, 14216, 8 14220 McCarthy

Street line 2: Raod

City: Lemont

State: IL

Lender: Zions National Bank

Borrower: Home Bound Health Care Consulting, LLC

Loan / Mortgage Amount: \$627,660.00

County Clarks This property is located within the program area and the transaction is exempt from the requirements of 755 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: B0191FE8-136F-4091-B02F-52DA7A4BB847

Execution date: 08/26/2011