## UNOFFICIAL COPY

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5775092396/McDonald Min No: 100196399001056629 Doc#: 1133622053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/02/2011 02:27 PM Pg: 1 of 3

#### CERTIFICATE OF SATISFACTION

PIN: 18-05-419-012-0000

Original Mortgagee (Ler der): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower): Michael A McDonald and Lynne A McDonald husband and wife as tenants by

the entirety

Date of Mortgage: October 21, 2010 Date of Recording: November 8, 2010

Consideration (Amt. of Original Mongage): \$417,000.00

Original Mortgage Book Recorded as Institument 1031204005 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 351 W Edgewood Ave., La Grange, IL 60525

The undersigned, Mortgage electronic Registration System, Ltc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the 'iei therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16th day of November 2011.

BY:

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48591,2026

Tonya L. Hill, Assistant Secretary

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#### **ACKNOWLEDGEMENT**

#### STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 16th day of November 2011.

BY: 1 Was Sue Witchelt
Nina Sue Pritchett, Notary Public

My Commission Expires: 15-07-2014

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# CO CONTRACTOR LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/01/2008 AND RECORDED 10/07/2008 AS INSTRUMENT NUMBER 0828126101 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 338 IN ELMORE'S LEITCHWORTH, A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, ILLINOIS. PAL CONTROL

PARCEL NO. 18-05-419-012-0000

W. Townson