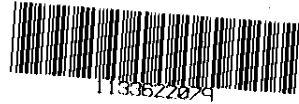


# UNOFFICIAL COPY



Doc#: 1133622079 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2011 03:30 PM Pg: 1 of 2

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1008065264

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEREMY M HAFNER AND JULIE K HAFNER** to **PENTAGON FEDERAL CU** bearing the date 09/23/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 1028734036.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

See Attached Exhibit A

Property more commonly known as: 2048 CLOVER RD, NORTHBRROK, IL 60062

Tax Code/PIN: 04-17-412-011-0000

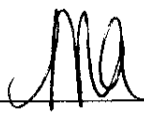
Dated on 11/09/2011 (MM/DD/YYYY)

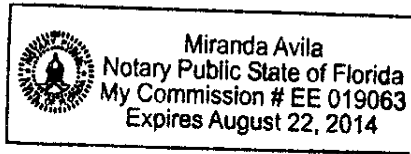
PENTAGON FEDERAL CU

By:   
**KIM GOELZ VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/09/2011 (MM/DD/YYYY), by **KIM GOELZ** as **VICE PRESIDENT** for **PENTAGON FEDERAL CU**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 15242683 \_@ CJ3359471 FORM1\RCNIL1



\*15242683\*

S Yes  
P 2  
S NO  
M NO  
SC yes  
E yes  
INT 16

# UNOFFICIAL COPY

## Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 36 IN RAMSGATE SOUTH, BEING A SUBDIVISION IN THE SOUTHEAST OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office