UNOFFICIAL COP

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SMSRL MSCC L#: 6000007907A



Doc#: 1133639031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/02/2011 09:33 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 9402 /9/440701 "STOLL" MSDW01

Date of Assignment: 08/20/2001

Assignor: MORGAN STANLTY FLAN WITTER CREDIT CORPORATION at 4909 EAST 26TH

STREET, SIOUX FALLS, SD 57110

Assignee: Frenklin Temple on Bank a Trust, FSB

Executed By: CARL B. STOLL SR AKA CARL D. STOLL CAROL STOLL, HIS WIFE, AS JOINT TENANTS TO: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Mortgage Dated 08/20/2001 and Recorded (31-0) As Indicology (100) 100 (100) (

Property Address: 2241 WEST POLK ST CHICAGO, 1L 60612

Legal:

THE WEST 20.30 FEET OF THE EAST 82.89 FEET OF LOTS 1, 2 AND 3 TAKEN AS A TRACT, IN SUBDIVISION OF LOT 11 OF SUNBLOCK 3 OF T. J. FOSTER'S SUBDIVISION OF LOTS 3 AND 14 AND LOT 27 OF CAMPBELL'S SUBDIVISION OF BLOCK 4 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 20.30 FFET OF THE EAST 62.89 FEET OF LOT 28 IN AFOREMENTIONED CAMPBELL'S SUBJIVISION, IN COOK COUNTY, ILLINOIS. APN# 17-18-316-080-000 AND 17-18-315-086

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$100,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage \$\infty\$

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

BLK-20010824-0058 GENERIC COOK IL BAT: 1483 KAMOR

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Page 2 Corporate Assignment of Mortgage

MORGAN STANKEY DEAN WITTER CREDIT CORPORATION

n August 30, 2001

MAYNA M SYVERSON, VICE PRESIDENT

STATE OF South Dakota COUNTY OF Minnehaha

On August 30, 2001, before me, WENDY GROVENBURG, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson 'ice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the carson(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WENDY GROVENBURG

Notary Expires: 04/23/2007

TOWNSHIP OF THE STATE OF THE ST

(This area for notarial seal)
Prepared By: Lee Pfaff, MSDWCC, 4909 East 20t i Street, Sioux Falls, SD 57110, 605/371-5917
BLK-20010824-0058 GENERIC COOK IL BAT: 1483/9402390440701 KAMOR